

Creek Nation 4-H Livestock Show Assistance Program Application

Due May 15, 2006 to Creek Nation 4-H P.O. Box 580, Okmulgee, OK 74447

Questions? Call Rick Clovis- 918-759-4142

General Information:

Last Name

First Name

MI

Mailing Address

City State

Zip Code

Home Phone

Alternate Phone

E-Mail Address

Social Security Number

Date of Birth

Creek Citizenship #

Name of School G.P.A.

Grade Age

Type of Animal to be Shown

Livestock Project Advisor

Adviser Phone Number

Interests and Activities:

School:_____

Church:_____

Community:_____

Hobbies and

SpecialInterests:_____

Are you a 4-H member?_____ Club Name_____

What are your project
areas?_____

Explain in your own words why you should be selected to receive this tribal sponsorship.

Creek Nation Livestock Show Assistance Program Application(continued)

What do you hope to learn as a result of participating in this program?

How will you use what you learn to help others?_____

List your last four club activities/meetings in which you were involved_____

Signature of Applicant Date

Signature of 4-H Leader or Educator

Financial Information(to be completed by parent or guardian):

Name(s) of Parent(s) or Guardian(s)

Place(s) of Employment

Ave. Annual Household Income

Including the applicant, how many people are in the household?

Your signature certifies that all statements are true and complete to the best of you knowledge.

Signature of Parent or Guardian Date

Signature of Parent or Guardian Date

Creek Nation 4-H Livestock Show Assistance Program Guidelines and Checklist

- _____ Copy of applicants tribal membership card
- _____ Species to be Shown-(Circle One)
 Swine Sheep Goat Poultry Rabbit
- _____ Applicant agrees to locate a local advisor, with experience in the species chosen, to help manage the project. Advisor can be a parent, 4-H club leader, O.S.U. Extension Educator, F.F.A. Instructor, or other local adult with experience. Advisor must be approved by Creek Nation 4-H.
- _____ Animal may be purchased by applicant or Creek Nation 4-H.
- _____ Successful applicants will receive either a animal to show(species requested) or a max. of \$250.00 to purchase animal and a maximum of \$250.00 worth of feed.
- _____ Applicant is currently a Creek Citizen between the ages of 9-19 and not yet graduated from high school.
- _____ Applicant resides within the Muscogee(Creek) Nation boundaries.
- _____ Applicant is currently enrolled in 4-H.
- _____ Grade point average must be 2.0 or better and remain so throughout the project term. Provide a copy of applicants most recent Report card.
- _____ Agree to give a speech at your county 4-H speech Contest
- _____ Applicant must remain eligible for extracurricular activities
- _____ Do you understand that priority will be based on family income?
- _____ Applications will be accepted from more than one member per household. However, applicant understands that priority may be given to one project per household based on funds and applications received.
- _____ Describe where the animal will be housed and provide directions.

-
-
-
-
- _____ This program requires family support and direction. At least one parent or guardian is able and willing to oversee daily care of the animals(make sure the animals are fed and watered twice a day and educator's or advisor's instructions are followed regarding exercise, grooming, showmanship et.) Provide funds to purchase any additional feed or supplies required beyond what is provided by the Creek Nation Livestock purchase program. Parent or guardian should be willing to provide transportation, meals and lodging required by applicant.
 - _____ Failure to comply with CN4-H Policies and Procedures with respect to the health and care of program animals is grounds for dismissal from the program and will result in the repossession of program animals and supplies.
 - _____ Agree to attend educational programs on livestock showing offered by the County you are a 4-H member in.
 - _____ After project is complete, agree to either return animals to Creek Nation 4-H or pay the market price.
 - _____ Parent(s) or Guardian(s) sign and date to indicate your understanding of and agreement with this document in full.
 - _____ Creek Nation 4-H will have final authority to settle questions and disputes.

Signature of Parent or Guardian Date

Signature of Parent or Guardian Date